32nd Sunday Year A

The Priest says: The grace of our Lord Jesus Christ,
and the love of God,
and the communion of the Holy Spirit
be with you all.

The people reply: **And with your spirit.**

(...)

I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have failed to do,
through my fault,
through my fault,
through my most grievous fault;
therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

The absolution by the Priest follows:
May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

All: **Amen**.

Glory to God in the highest,
and on earth peace to people of good will.

We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.
Lord Jesus Christ, Only Begotten Son,
Lord God,
Glory to God in the highest,
and on earth peace to people of good will.
We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.
Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.

FIRST READING (Wisdom 6:12-16)

A reading from the Book of Wisdom

Wisdom is radiant and unfading,
and she is easily discerned by those who love her
and is found by those who seek her.
She hastens to make herself known to those who desire her.
He who rises early to seek her will have no difficulty,
for he will find her sitting at his gates.
To fix one's thought on her is perfect understanding,
and he who is vigilant on her account
will soon be free from care,
because she goes about seeking those worthy of her,
and she graciously appears to them in their paths
and meets them in every thought.

The word of the Lord.

All: **Thanks be to God**

RESPONSORIAL PSALM (Ps 63)

For you my soul is thirsting, O Lord, my God.

O God, you are my God; at dawn I seek you;
for you my soul is thirsting.
For you my flesh is pining,
like a dry, weary land without water.

I have come before you in the sanctuary,
to behold your strength and your glory.
Your loving mercy is better than life;
my lips will speak your praise.

I will bless you all my life;
in your name I will lift up my hands.
My soul shall be filled as with a banquet;
with joyful lips, my mouth shall praise you.

When I remember you upon my bed,
On you I muse through the watches of the night.
For you have been my strength;
in the shadow of your wings I rejoice.

SECOND READING (1 Thess 4:13c-18)

A reading from the First Letter of Saint Paul to the Thessalonians

We do not want you to be uninformed, brothers and sisters, about those who are asleep, that you may not grieve as others do who have no hope. For since we believe that Jesus died and rose again, even so, through Jesus, God will bring with him those who have fallen asleep. For this we declare to you by the word from the Lord, that we who are alive, who are left until the coming of the Lord, will not precede those who have fallen asleep. For the Lord himself will descend from heaven with a cry of command, with the voice of an archangel, and with the sound of the trumpet of God. And the dead in Christ will rise first. Then we who are alive, who are left, will be caught up together with them in the clouds to meet the Lord in the air, and so we will always be with the Lord. Therefore encourage one another with these words.

The word of the Lord.

All: **Thanks be to God**

Gospel Acclamation

Alleluia, alleluia!
Stay awake and be ready,
for the Son of Man is coming at an hour you do not expect. Alleluia!

GOSPEL (Matt 25:1-13)

The Priest, says:
The Lord be with you.

The people reply:

And with your spirit.

The Priest:
A reading from the holy Gospel according to Matthew

The people reply:
Glory to you, O Lord.

At that time: Jesus told his disciples this parable, 'The kingdom of heaven will be like ten virgins who took their lamps and went to meet the bridegroom. Five of them were foolish, and five were wise. For when the foolish took their lamps, they took no oil with them, but the wise took flasks of oil with their lamps. As the bridegroom was delayed, they all became drowsy and slept. But at midnight there was a cry, "Here is the bridegroom! Come out to meet him." Then all those virgins rose and trimmed their lamps. And the foolish said to the wise, "Give us some of your oil, for our lamps are going out." But the wise answered, saying, "Since there will not be enough for us and for you, go rather to the dealers and buy for yourselves." And while they were going to buy, the bridegroom came, and those who were ready went in with him to the marriage feast, and the door was shut. Afterwards the other virgins came also, saying, "Lord, lord, open to us." But he answered, "Truly, I say to you, I do not know you." Watch therefore, for you know neither the day nor the hour.'

The Gospel of the Lord.

All: **Praise to you, Lord Jesus Christ**

The Creed

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God,
Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation he came down from heaven,
At the words that follow, up to and including 'and became man', all bow.
and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

The Offertory

The Priest says:
Pray, brethren (brothers and sisters),
that my sacrifice and yours

may be acceptable to God,
the almighty Father.

The people reply:
May the Lord accept the sacrifice at your hands
for the praise and glory of his name,
for our good
and the good of all his holy Church.

The Eucharist Prayer

The Priest says: The Lord be with you.

The people reply:
And with your spirit.

The Priest, raising his hands, continues:
Lift up your hearts.

The people:
We lift them up to the Lord.

The Priest, with hands extended, adds:
Let us give thanks to the Lord our God.

The people:
It is right and just.

(...)

Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

(...)

The Priest says: The mystery of faith.

The people:
We proclaim your Death, O Lord,
and profess your Resurrection
until you come again.

The Communion Rite

The Priest says:
At the Saviour's command
and formed by divine teaching, we dare to say:

All:
Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.

The Priest:
Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of your mercy,
we may be always free from sin

and safe from all distress,
as we await the blessed hope
and the coming of our Saviour, Jesus Christ.

The people conclude the prayer, acclaiming:
For the kingdom,
the power and the glory are yours
now and for ever.

Then the Priest alone says aloud:
Lord Jesus Christ,
who said to your Apostles:
Peace I leave you, my peace I give you,
look not on our sins,
but on the faith of your Church,
and graciously grant her peace and unity
in accordance with your will.
Who live and reign for ever and ever.

The people reply: **Amen.**

The Priest adds: **The peace of the Lord be with you always.**

The people reply: **And with your spirit.**

During the breaking of the host the following is sung or said:
Lamb of God, you take away the sins of the world,
have mercy on us.
Lamb of God, you take away the sins of the world,
have mercy on us.
Lamb of God, you take away the sins of the world,
grant us peace.

The Priest genuflects, takes the host and says aloud:
Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

All say:
Lord, I am not worthy
that you should enter under my roof,
but only say the word and my soul shall be healed.

Blessing

The Priest: The Lord be with you.
All: **And with your spirit.**

May almighty God bless you,
the Father, and the Son, ✠ and the Holy Spirit.
All: **Amen**.

Go forth, the Mass is ended.
All: **Thanks be to God.**